

Appl. No. 09/730,627  
Amdt. dated March 1, 2004  
Reply to Office Action of October 29, 2003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Mohan Vishnupad et al.

Examiner: Brian P. Mruk

Serial No.: 09/730,627

Group: Art Unit 1751

Filed: December 6, 2000

Docket: 370-19

For: ANHYDROUS CREAMS,  
LOTIONS AND GELS

Dated: March 1, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

This amendment is submitted in response to the Office Action mailed on October 29, 2003, finally rejecting Claims 1, 2, 5, 7-9 and 11-40.

A listing of claims begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

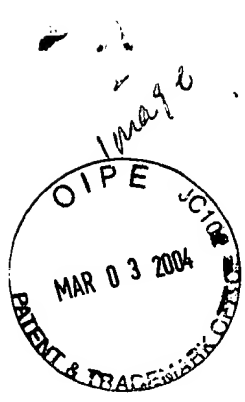
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on March 1, 2004.

Dated: March 1, 2004



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Peter DeLuca



A17/1700  
**PATENT**

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**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	OR	ADDIT. RATE FEE
TOTAL	36*	MINUS	36**	=	X 9	\$	X 18	\$ 0
INDEP.	3*	MINUS	3**	=	X 43	\$	X 86	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					X 145	\$	X 290	\$ 0
					TOTAL		OR TOTAL	\$ 0
					ADDIT. FEE	\$ -0-		

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

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Dated: March 1, 2004

  
Peter DeLuca

[ ] Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.

[ ] A check in the amount of \$\_\_\_\_ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Peter DeLuca  
Reg. No. 32,978  
Attorney for Applicant(s)

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PD/dag